



February 14, 2020

Dear Community Partner:

The General of the Army Omar Bradley Chapter will host the 41st Annual Bradley Awards Banquet on Thursday, April 16, 2020, at the Centennial Club, Fort Bliss, Texas. The event will recognize the Bradley Leadership Awards military and civilian finalists from the Fort Bliss Community, the Outstanding Community Partner member of the year and the "General Jack Costello" - Outstanding Citizen Award. The evening will commence at 6:00 PM with cocktails, followed by dinner at 7:00 PM.

We request your support and attendance at this year's banquet with a corporate table sponsorship at a cost of \$500.00 per table. For this cost, AUSA Corporate Members will receive the following:

- Company name at your table
- Table with 10 seats, two of which will be designated for an award finalist and their guest or soldiers from Fort Bliss
- Company recognition at the event
- Company name on the Banquet brochure

For more information and to reserve or pay for your corporate table, please visit <http://www.ausabradleychapter.com/>. Registration will be available on the website beginning March 2nd. Individual tickets can be purchased as well for \$50. All major credit cards are accepted on the website. If you prefer to pay by check, please mail your payment along with the attached completed form, payable to Bradley Chapter and addressed to AUSA, 4631 Cohen Avenue, El Paso, TX 79924, no later than April 9, 2020.

In addition, a limited number of VIP sponsorships will be available for purchase by contacting me directly at (915) 203-6573. Don't miss this opportunity to spend an evening with our service men and women and thank them for protecting our nation.

Respectfully,

Richard E. Dayoub  
President

**Banquet attire:**

*Civilians: Business Suit; Cocktail Dress*

*Military: ASU or Mess Dress*



GENERAL OF THE ARMYOMAR N. BRADLEY CHAPTER  
COMMUNITY PARTNER TABLE RESERVATION FORM

CONTACT NAME:				
COMPANY NAME:				
ADDRESS:				
PHONE:		FAX:		
ALTERNATE CONTACT #:				
EMAIL:				
Please reserve the following: # of tables needed (each table seats 10 people of which 2 are designated for an award finalist and their spouse/guest or to soldiers) _____; # Of tables x \$500.00 = \$ _____. Special VIP corporate tables may be purchased by <b>contacting Mr. Richard Dayoub at 915.203.6573</b>				
<u>PAYMENT METHOD</u>				
Date:		Check #		Amount:
Visa <input type="checkbox"/>	MasterCard <input type="checkbox"/>	American Express <input type="checkbox"/>	Diners Club <input type="checkbox"/>	Discover <input type="checkbox"/>
Card Number: _____; Expiration Date - Month: ____/Year: ____ I authorize AUSA Bradley Chapter to charge total payment fee (as indicated on this form) to my credit card.				
Signature: _____		TOTAL: \$ _____		
<i>Note: Special recognition will be given for businesses that reserve more than one table or donate all ten seats during ceremony.</i>				
<b>RSVP: Elma Smith at 915.755.9000 or 915.355.1849 or <a href="mailto:grodriguez@beaconelp.com">grodriguez@beaconelp.com</a>, no later than Thursday, April 9, 2020.</b> Checks should be made payable to BRADLEY CHAPTER, AUSA. Mailing address: AUSA, 4631 Cohen Avenue, El Paso, TX 79924				
Please list the EIGHT names of those attending the dinner that will represent your company:				
1.	4.	7.		
2.	5.	8.		
3.	6.			